



香港房屋經理學會
The Hong Kong Institute of Housing



Chartered Institute of Housing
Asian Pacific Branch
英國特許房屋經理學會亞太分會

9 September 2016

Dear Members

Joint Annual Dinner 2016
Chartered Institute of Housing Asian Pacific Branch
The Hong Kong Institute of Housing

It gives us great pleasure to announce that the Joint Annual Dinner 2016 of Chartered Institute of Housing Asian Pacific Branch and The Hong Kong Institute of Housing is scheduled to take place as follows:

- Date : 11 November 2016 (Friday)
- Time : 18:30 (Pre-dinner cocktail)
20:00 (Dinner)
- Venue : Grand Ballroom, Level 6, Royal Plaza Hotel
193 Prince Edward Road West, Kowloon
- Guest of Honour : Mr Wong Kam Sing, GBS, JP
Secretary for the Environment
Environment Bureau
- Admission Fee : HK\$1,050.00 per head (including pre-dinner cocktail)
- CPD Units : 3 CPD Units (Professional Practice)

You are cordially invited to take part in this memorable event by completing and returning the attached registration form together with your cheque payment **before 21 October 2016 (Friday)**. We look forward to seeing all of you on this occasion.

Yours sincerely

Ng Kwong Ming, Paul
Chairman
Chartered Institute of Housing
Asian Pacific Branch

Dr Chan Chi Kau Johnnie, BBS, JP
President
The Hong Kong Institute of Housing

Units 2008-2010, Telford House, 16 Wang Hoi Road, Kowloon Bay, Kowloon, Hong Kong

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16 Wang Hoi Road
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Tel.: 2356 8680 / 2544 3111
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Registration Form

I/We will attend the Joint Annual Dinner 2016 of my/our Institutes to be held on **Friday, 11 November 2016** at Royal Plaza Hotel.

Enclosed please find my/our cheque no.(s) _____ for the amount of HK\$ _____ (HK\$1,050.00 x _____) payable to “**Chartered Institute of Housing Asian Pacific Branch**” for your necessary action. (Please indicate if you are a vegetarian.)

Details of other participants are as follows:

<u>Full Name</u>	<u>Membership No.</u>	<u>Company</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Please continue on a separate sheet if required.)

Name in English _____ Membership No. _____

Contact Tel. No. _____ Fax No. _____

Email _____

Signature _____ Date _____

**** Please reply before 21 October 2016 ****

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